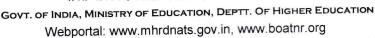
शिक्षुता प्रशिक्षण बोर्ड (उत्तरी क्षेत्र)



BOARD OF APPRENTICESHIP TRAINING (NORTHERN REGION)

भारत सरकार, शिक्षा मंत्रालय, उच्चतर शिक्षा विभाग



Ref. No.:BT/AA/N-A/6584

Letter of Compliance - Reminder II

Date: 16/08/2022

Subject: Notice for Engagement of Graduate in Engineering / General Stream such as BA, B Sc and BCom & Diploma holders in Engineering/Technology as an Apprentice under the Apprentices Act, 1961 (Act) and the Apprenticeship Rules, 1992 (Rule) (as amended till date).

Sir,

Please refer to this office letter No.BT/AA/Notice/788 dated 12/08/2021 and letter No.BT/AA/N-A/3275 dated 07/02/2022, whereby the position of compliance of your establishment and applicability of this Act (Group-92) on your establishment was communicated to you in detail. It was informed to you that right from the inception of your establishment (University/College/Institution/Research Organization/School) you are under non-compliance in respect of this Act and it was advised to register/enroll on the portal www.mhrdnats.gov.in as an "ESTABLISHMENT" latest by 10/03/2022. Further you were advised to take action to engage the required number of eligible apprentices in respect of Engineering/Technology Degree and Diploma holders for FY 2021-2022 in order to meet out the compliance in relation to engagement of number of required apprentices as per the provisions of this Act and Rule and to create their contracts online within 07 days of their joining.

As per our records till date your establishment has neither engaged the required number of apprentices for the FY2021-2022 and FY2022-2023 nor registered/enrolled as an establishment on the portal www.mhrdnats.gov.in. It is therefore requested to register/enroll as an "ESTABLISHMENT" latest by <u>09/09/2022</u> without fail and submit the signed & sealed (stamped) printout of enrollment form along with the documents (uploaded while enrollment) to this office within 10 days of the successful online submission. Also requested to engage the required number of apprentices as per the provisions laid down under Section 8(1) this Act and Clause 7, 7(A)(16) and 7(B) this Rule and create their contracts online latest by 23rd September 2022, without fail and comply with.

Further to inform you that under the purview of this office you can now engage the apprentices having qualification as Graduate in General Stream Such as Bachelor of Arts (BA), Bachelor of Science (BSc), Bachelor of Commerce (BCom) (Training Period 6 Months to 3 Years) in addition to existing Graduate/Diploma in Engineering/Technology / Pharmacy Architecture / Hotel Management and Catering Technology / Library Science / Agriculture / Dairy / Biotechnology / Biomedical / Environment / Food Technology / Fashion Technology / Modern office Management / Secretarial Practice / many more.

It is assumed that your organization is a Law-abiding organization and knowingly would not like to bring name of your establishment in the list of non-compliant / defaulter.

You and the officers of your establishment are therefore once again requested to take action and put sincere efforts to engage the apprentices and create their contracts online within seven days of their joining latest by 23/09/2022, failing which it will be assumed that no action has been taken by you and necessary legal action as deemed fit will be initiated against you.

It is brought to your notice on record that as per section 30 and 31 of the Act if any employer contravenes the provision of this Act relating to the number of apprentices which he is required to engage, he shall be punishable with a fine of five hundred rupees per shortfall of apprenticeship month for the first three months and there after one thousand rupees per month till such number of seats are filled up. Sir, you are therefore requested to discharge / carry out your obligations as an employer, and actively participate in skilling India mission

This office will endeavor to make the implementation process very simple, fast and effective for your establishment. You $may \ watch \ the \ video \ \underline{https://youtu.be/xcvQDniTnY1} \ for \ contract \ and \ for \ pass-out \ student \\ \underline{https://youtu.be/6fuqawZ7d4w} \ .$

Sir, for attending online training scheduled every week you may contact the undersigned to get the online-meet link.

Thanking you, Yours faithfully,

DX ASST. DIRECTOR & DY. /ASST. CENTRAL APPRENTICESHIP ADVISOR

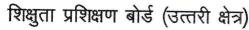
011-20892282, 09748871219, NAVIN@BOATNR.ORG,

09999178654, SANDEEP@BOATNR.ORG, 09839391210, HIMANSHURAJAN@BOATNR.ORG 09304929845, SUNIL.KUMAR@BOATNR.ORG

THE REGISTRAR / DIRECTOR UTTARAKHAND TECHNICAL UNIVERSITY CHANDANWADI PREM NAGAR SUDHOWALA DEHRADUN - 248006, UTTARAKHAND

COPY TO THE CHANCELLOR / CHAIRMAN UTTARAKHAND TECHNICAL UNIVERSITY CHANDANWADI PREM NAGAR SUDHOWALA DEHRADUN - 248006, UTTARAKHAND

Head Office: 16/1A, Lakhanpur, Kanpur-208024, Uttar Pradesh (LI/Skill University) Dwarka Sector- 9. South West Delhi -110077, Delhi.





BOARD OF APPRENTICESHIP TRAINING (NORTHERN REGION)

भारत सरकार, शिक्षा मंत्रालय, उच्चतर शिक्षा विभाग

GOVT. OF INDIA, MINISTRY OF EDUCATION, DEPTT. OF HIGHER EDUCATION
Webportal: www.mhrdnats.gov.in, www.boatnr.org



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